

**Subject:** 01/19/2016 08:30 AM - Public Safety Committee Meeting

**From:** City Clerk

**Date:** 01/15/2016 03:48 PM

**To:** CLK\_27@LISTSERV.LACITY.ORG

**Reply-to:** Clerk.LSadmin@LACITY.ORG

TITLE: Public Safety Committee Meeting

DATE: 01/19/2016

TIME: 08:30 AM

To view the document online please visit:

[http://ens.lacity.org/clk/committeeadend/clkcommitteeadend27101030\\_01192016.html](http://ens.lacity.org/clk/committeeadend/clkcommitteeadend27101030_01192016.html)

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

[http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk\\_27&A=1](http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_27&A=1)

clkcommitteeadend27101030\_01192016.html

## PUBLIC SAFETY COMMITTEE

Tuesday, January 19, 2016

ROOM 1010, CITY HALL - 8:30 AM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MITCHELL ENGLANDER, CHAIR

COUNCILMEMBER JOE BUSCAINO

COUNCILMEMBER MIKE BONIN

COUNCILMEMBER MITCH O'FARRELL

COUNCILMEMBER NURY MARTINEZ

(Michael Espinosa - Legislative Assistant - (213) 978-1064 or [Michael.Espinosa@lacity.org](mailto:Michael.Espinosa@lacity.org))

Click [here](#) for agenda packets

---

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[12-1777-S1](#)

Board of Police Commissioners and City Administrative Officer reports relative to applying and accepting a \$630,777 grant award for the 2015 Internet Crimes Against Children Task Force Program from the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (2)

[15-1545](#)

City Administrative Officer report relative to a Grant Acceptance Packet for California Office of Emergency Services 2015-16 Victim Assistance Program Sub-award in the amount of \$1,497,149 received by the City Attorney's Office.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (3)

[16-0042](#)

Motion (Bonin - Buscaino) relative to approving and accepting a grant award from the Foundation to Promote Open Society for \$200,000 to research and design a post-arrest, pre-filing drug diversion program(s).

Community Impact Statement: None submitted.

ITEM NO. (4)

[13-0882](#)

Communication from Mayor and City Administrative Officer report relative to the reappropriation of funds for the Fiscal Year 2013 Urban Areas Security Initiative grant from the United States Department of Homeland Security.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (5)

[13-0882-S1](#), [12-0930](#), [11-1256](#)

Communication from Mayor and City Administrative Officer report relative to revised contracting authorities and budget modifications for the Fiscal Year 2011, 2012 and 2013 Urban Areas Security Initiative grant award.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (6)

[15-1039](#)

Board of Fire Commissioners and City Administrative Officer reports relative to the acceptance of a grant award from the Federal Emergency Management Agency Assistance to Firefighters Grant

program.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (7)

[14-0820](#)

Communication from the Mayor and City Administrative Officer report relative to contracting authorities and budget modifications for the Fiscal Year 2014 Urban Areas Security Initiative grant award.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (8)

[14-0818-S2](#)

City Attorney report relative to the Administrative Citation Enforcement Program quarterly report.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (9)

[14-0446](#)

Motion (Koretz - Krekorian) relative to the potential benefits and cautions for using naloxone in treating drug overdoses, as well as any costs associated with acquiring and maintaining an adequate supply of naloxone for this purpose.

Community Impact Statement: None submitted.

ITEM NO. (10)

[14-0275](#)

Motion (Martinez - Englander) relative to the current outreach strategies used to target under-represented demographics for Firefighter candidates.

Community Impact Statement: None submitted.

ITEM NO. (11)

[15-1300](#)

Motion (Krekorian - Buscaino) relative to options to recover the Los Angeles Police Department's court-related overtime for traffic infractions.

Community Impact Statement: None submitted.

ITEM NO. (12)

[15-1536](#)

Board of Police Commissioners report relative to Fiscal Year 2015-16 Expenditure Plan for the Police Department's Supplemental Police Account 29.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (13)

[15-0875-S2](#)

Board of Police Commissioners report relative to the 2015 Supplemental Police Account Third Quarterly Report.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (14)

[15-0218-S32](#)

Board of Police Commissioners report relative to the acceptance of the monetary donation of \$550,435 from the Los Angeles Police Foundation for the benefit of the Los Angeles Police Department Operations-South Bureau's Juvenile Impact Program.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (15)

[15-0218-S31](#)

Board of Police Commissioners report relative to the acceptance of the donation of two 40-hour Counter-Improvised Explosive Device Courses for Explosive Detection Dog Teams from the Los Angeles Police Foundation valued at \$18,500 for the benefit of the Los Angeles Police Department, Bomb Canine Section, Emergency Services Division.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (16)

[15-0218-S30](#)

Board of Police Commissioners report relative to the acceptance of the donation of maintenance, licensing, and cloud storage for 860 body-worn cameras from the Los Angeles Police Foundation valued at \$ 463,637 for the benefit of the Los Angeles Police Department.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

#### COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.